



Eighth Sunday after Pentecost

Divine Service

July 23, 2023

Immanuel Ev. Lutheran Church

Glenview, IL

Office: 847-724-1034

The Lutheran Church - Missouri Synod

Rev. Jim Kirschenmann, Intentional Interim Pastor

Pastor@Immanuelglenview.org ph: 314-884-0828

An offering is collected during the service.

*Because Online Communion is not something we practice in the LCMS,
please contact the Church Office to receive Individual Communion from your pastor.*

PRELUDE
RINGING OF THE BELL
PASSING OF THE PEACE
AWAITING GOD’S GOOD HARVEST

ABOUT HOLY COMMUNION

As a Christian Church, in the Lutheran Church – Missouri Synod we believe that in Communion, Jesus is really and truly present. He gives us Himself to assure us that in Him we are forgiven. It also is a statement of unity that all who come to Communion are in agreement of faith and doctrine.

Because this is something very special, and is more than bread and wine, we ask that those who are uncertain of their agreement first talk to the pastor or elder or usher before coming up for Communion. Participating as a family, we believe that we are truly receiving the body and blood of Christ in, with, and under the bread and the wine.

All are certainly welcome at the Altar and may receive a Blessing, rather than the elements. We ask that an indication be given by crossing arms in front (St. Andrew’s Cross) to signify this desire for simply receiving a Blessing in Christ. Thank you.

AS WE GATHER

God’s plans are far beyond our understanding. Even His divine existence sends our minds reeling. No wonder that Jesus’ disciples, and we who follow them, cannot figure out why He lets His and our spiritual enemies live with us. But because we have been given faith by the Holy Spirit, and although we cannot understand God’s plans, in the death and resurrection of Christ, our Lord, we trust His divine wisdom. We have the firstfruits of the Spirit and know that the Spirit intercedes for us. Thus, even in the groans of our prayers, the Spirit helps us in our weakness. In sure hope, we wait for the day when we shall “shine like the sun” in our Father’s kingdom.

+ PREPARATION +

892 COME, YE THANKFUL PEOPLE, COME



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
 2 All the world is God’s own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har - vest home,
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
 From His field shall in that day All of - fens - es purge a - way,
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
 First the blade and then the ear, Then the full corn shall ap - pear.
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er - more.
 Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

(Stand - The sign of the cross may be made by all in remembrance of their Baptism)

INVOCATION

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
C **We confess, gracious God, that we groan not only because of sin in the world, but our failure to trust You for all that we need. We have not waited patiently; we have demanded reasons from You; we have sought to excuse ourselves. Yet You have given us the Spirit, who intercedes for us. Forgive us, renew us, and lead us to hope not in ourselves but in the resurrection of Your Son, Jesus Christ, our Lord.**
- P** The promises of God are sure; one day creation will be set free from corruption. Your sins were taken to Christ's cross, where you were redeemed as God's beloved children. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

+ WORD +

KYRIE

Mark 10:47

- C** Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

789 PRAISE AND THANKSGIVING



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84

Tune: Gaelic, 19th cent.

Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110001257

Tune: Public domain

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, lives who and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

GRADUAL AND VERSE

Romans 11:33, 36; Matthew 13:35b

P Oh, the depth of the riches and wisdom and knowledge of God!

C **How unsearchable are His judgments and how inscrutable His ways!**

P For from Him and through Him and to Him are all things.

C **To Him be glory forever. Amen.**

P Alleluia. I will open My mouth in parables;

C **I will utter what has been hidden since the foundation of the world. Alleluia.**

HOLY GOSPEL

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

(Sit)

CHILDREN'S MESSAGE

772 IN HOLY CONVERSATION



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep - est thoughts we share.
We bring our sup - pli - ca - tions And words of thanks and praise.
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
So let us pray se - cure - ly, Ex - press - ing hopes and fears



And to sup - port our pray - ing, His Spir - it in - ter - cedes.
Then an - swers our pe - ti - tions In ways He knows are best.
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946

Tune: Swedish

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001257

Tune: Public domain

SERMON

(Stand)

PRAYER OF THE CHURCH

- P** Redeemer and Lord of hosts, the future is in Your hands. Remove all fear from us, and keep us mindful that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of heaven and earth, we give thanks that Your Son, Jesus Christ, died to redeem the world and restore creation. Until new life supplants the groanings of this age, lead us to steward Your creation well, not in waste but in wise and diligent use with thanksgiving. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, pour out the blessing of Your Holy Spirit on the delegates who will assemble in convention this week. Give wisdom to those who propose, deliberate and decide for the work and welfare of our Synod. Guard all who speak and all who listen. Give us courage to do with integrity what we promise. Bless our plans and actions, and grant success. Only let our manner of life be worthy of the Gospel of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks for all who serve as instruments of Your compassion, those who care for the elderly at home, and those who work in retirement and nursing facilities. Grant that we also may serve as Your hands, feet and voices to give comfort and company to the lonely. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, You are slow to anger and abounding in steadfast love and faithfulness. Be patient with those who do not repent or believe. Send Your Holy Spirit to bring them into saving faith. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Guide the leaders of all nations, that they would work for peace and justice in the face of conflict and discord. By, or despite, their efforts, protect the weak and defenseless. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We commend to You all who endure the bondage of decay through infirmity and weakness [*especially* _____]. Deliver them according to Your will, and strengthen and preserve their faith, that they may rejoice that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Preserve us in hope for what we do not see. Grant that we would receive Your Holy Supper with hearts free from pride, presumption or any other sin that would profane His precious body and blood. May we rejoice in His bodily presence for our forgiveness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, You have called us according to Your purpose. You cause all things to work together for our good. Keep us safe until that day when You gather us with the saints into Your kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

(Sit)

PRAYER

As you are seated during the collection of the offering, we suggest you pray for the following (see announcements):

- Those celebrating Birthdays, Wedding Anniversaries, Baptismal Anniversaries;
- GriefShare Group
- Call Committee
- NLSA Accreditation
- Open Arms Christian Child Development Center Faculty, Staff, and Families
- Mission of the Month

Please remember to include these in your prayers during the week along with those on the bookmark prayer list.

OFFERING

- P** We have come to that time in the service where we bring the offering forward and present those gifts at the Altar.

For those of you for visiting, please feel no obligation to participate. This service is our gift to you.

But for those of you who consider Immanuel Lutheran Church to be your spiritual home, we want to thank you for your faithfulness to participate financially in the ongoing support of this ministry. Scan the QR code to Give Online.



During the gathering of the Offering, we ask that visitors please complete the GUEST portion of the pew card with contact information and indicate whether you are interested in knowing more about Immanuel Lutheran Church. Place the card in the Offering plate or give to an usher. Thank you.

(Stand - please stand during the introduction of the Offertory)

OFFERTORY

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who through His death has given us life and will graciously protect us until the coming harvest. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have created the world in which we live, worked faith in our hearts through the Holy Spirit, and given Your Son, whose death and resurrection accomplished our salvation. Gathered in His name, we pray that You would strengthen our faith to endure in patient faith until that day when faith turns to sight and we are revealed as Your holy, forgiven children. You have graciously given the Holy Spirit to interceded on our behalf, even when we do not know how to pray; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

(Sit)

+ DISTRIBUTION HYMNS +

585 LORD JESUS CHRIST, WITH US ABIDE



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg;
(sts. 2–6): Nicolaus Selnecker, 1532–92

Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig

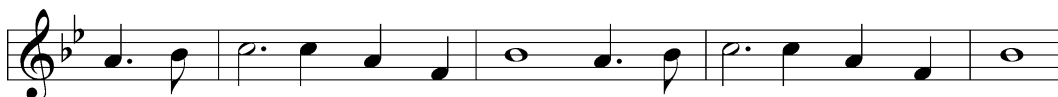
Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001257

Tune: Public domain

761 ROCK OF AGES, CLEFT FOR ME



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78
 Tune: Thomas Hastings, 1784–1872
 Text and tune: Public domain

(Stand)

NUNC DIMITTIS

Luke 2:29–32



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



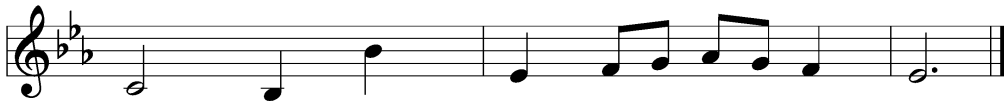
glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

- A** Let us bless the Lord.
- C** Thanks be to God.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

923 ALMIGHTY FATHER, BLESS THE WORD



1 Al - might - y Fa - ther, bless the Word Which through Your
 2 We praise You for the means of grace As home - ward
 Δ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
 now our steps we trace. Grant, Lord, that we who
 crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
 wor - shiped here May all at last in heav'n ap - pear.
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

(Sit)

MATTERS OF IMPORTANCE

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God.

Creative Worship for the Lutheran Parish, Series A, Quarter 3.

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ACKNOWLEDGMENTS

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**Be joyful in hope, patient in affliction,
and faithful in prayer. *Romans 12:12*
Please pray for...**

**Sharing in Christ's Victory and at His
side in Heaven**

Richard Hohmann

Health Issues/Hospitalizations

Lois Ann V

Melody J

Anna S

Lawrence W

Debi F

Kim M

Tish H

Friends of Immanuel

David

Elma

Alan

Bridgette K

Dennis

Elaine W

Rev. Tim F

Rodney S

**Be joyful in hope, patient in affliction,
and faithful in prayer. *Romans 12:12*
Please pray for...**

Please keep in your prayers

Glenda M

Jared C

Shut-Ins

Madeleine Gahala

Melanie Hauth

Margarete and Quirin Ortmanns

Carol Palczynski

Janet Teegen

Ruth Goebel

Loss of a loved one

The Hohmann and Bender Family



Events

Tuesday, July 25th

7:00pm Women's Bible Class (In-Person Youth Room)

Wednesday, July 26th

10:00am Men's Group at Panera Bread
~2512 Waukegan Road Glenview, IL 60025~
7:00pm Volleyball in the gymnasium

Thursday, July 27th

6:30pm Grief Share (In-Person) *Last Session*
7:00pm Pickleball in the gymnasium
5:30pm Grill Night (Backyard)

Saturday, July 29th

9-11am Pickleball in the gymnasium

Sunday, July 30th

8:45am Study Hour (Fellowship Hall/ Koinonia.clickmeeting.com)
10:00am Divine Service (Zoom/In-Person)
After service: Farewell and Godspeed for Carol Endres

Simply go to Zoom

Or join us by phone by calling +1 312 626 6799 US (Chicago) and enter the information below as prompted. Meeting ID: **957 722 9696** Password: **188009**

Announcements:

Details from the week of 07/16/23

Total Offering: **\$1,798.00**

Attendance: **In-Person: 44, Guests: 4, ZOOM: 4**

Birthdays this week: Mary Long (7/24)

Baptism Anniversaries this week: Debbie Johnson (7/28), Judy Rankin (7/29)

VOTER'S MEETING

Save the date!! There will be a Voter's meeting on Sunday, July 23 immediately following the service. The purpose of the meeting is to discuss a CALL for a settled pastor. Everyone's attendance is important.

Farewell and Godspeed for Carol Endres

- July 30, 2023 at 10 am at the close of Divine Service.

Backpack Blessings

We will be collecting backpacks of supplies (list below) to be distributed by the Debra Gelfand Children Foundation of Glenview. These backpacks are distributed to students in District 34.

Drop off items in Narthex or Front of Open Arms.

Give one of three ways:

- Simply donate a new backpack (Kindergarten - 8th grade)
- Donate a bag of school supplies. Please include the items on the supply list. Make sure you include each item AND nothing else. (This makes the donation given to each child the same.)
- Donate a backpack and a bag of school supplies. Please keep the items separate. When the children come, they pick their backpack and then they are given the supplies.

Supply List:

12 pencils, 10 blue/black stick pens, 1 box of 24 crayons, 1 ruler, 2 erasers, 1 pair of scissors, 2 glue sticks, 2 pads of post-it notes, 2 packs of 3x5 index cards, 2 highlighters, 3 wide rule spiral notebooks, 4 pocket folders, 1 set colored pencils (12 count), 1 set washable markers (8-12 count)

DEADLINE IS Sunday, August 20th

Mission of the Month (July)

July World Missions: Mission India, Luth Bible Translators, LCC Turkey & Syria Earthquake Victims

July Local Missions: Helping Hands of Glenview

Please prayerfully consider contributing to any of these missions. You may do so directly, remit with offerings and note which mission, or mail a check to the church office.

Grill Night

On Thursday, July 27th, we will have our second grill night of the summer. Come and enjoy brats and hot dogs and the company of Immanuel members and Open Arms families. No need to RSVP, but sign-up sheets may be placed on the table at the school entrance and in the church narthex prior to the event, to give us an idea as to the number of people who will be attending.

Food is being served at: 5:30pm with last call at 6:30pm. Clean up is at 7:00pm.

Sunday Study

Starting on August 6, 2023 for Six Sessions (Aug 6 - Sept 17)... ***“Becoming a Welcoming Church”***

Church members perceive their church to be friendly. But as he surveyed guests, he found that the guests typically saw church members as unfriendly. The perception chasm existed because the members were indeed friendly . . . to one another.

The guests felt like they crashed a private party.

Bestselling author Thom Rainer (*I Am a Church Member, Autopsy of a Deceased Church*) has a game plan for churches to become more hospitable. In a format that is suitable for church members to read individually or study together, Rainer guides readers toward a practical framework for making a difference for those who visit their church. Churches may use *Becoming a Welcoming Church* to assess and audit where they are on a spectrum between welcoming and wanting.

How Can I Help...

- ❖ Items for Refugees – clothing, shoes, luggage, backpacks, towels, bedding, linen.
- ❖ Backpack Blessings (Need by Aug 20)
- ❖ Volunteers for “Immanuel Care”
 - Provide Transportation as needed.
 - Help with “Odd Jobs” as needed.
 - A central contact person
- ❖ Grief Share Assistant Facilitator
- ❖ Assistants responding to “Explorers” Online (See Pastor)
- ❖ Refugee collections – 30 bags and 8 boxes.