



**The Transfiguration of Our Lord  
February 19, 2023  
Immanuel Ev. Lutheran Church  
Glenview, IL**

**Office: 847-724-1034**

The Lutheran Church - Missouri Synod  
*Rev. Jim Kirschenmann, Intentional Interim Pastor*  
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*An offering is collected during the service.*

*Because Online Communion is not something we practice in the LCMS,  
please contact the Church Office to receive Individual Communion from your pastor.*

**PRELUDE  
RINGING OF THE BELL  
PASSING OF THE PEACE  
MADE EVEN MORE CERTAIN**

**About Holy Communion**

As a Christian Church, in the Lutheran Church – Missouri Synod we believe that in Communion, Jesus is really and truly present. He gives us Himself to assure us that in Him we are forgiven. It also is a statement of unity that all who come to Communion are in agreement of faith and doctrine.

Because this is something very special, and is more than bread and wine, we ask that those who are uncertain of their agreement first talk to the pastor or elder or usher before coming up for Communion. Participating as a family, we believe that we are truly receiving the body and blood of Christ in, with, and under the bread and the wine.

All are certainly welcome at the Altar and may receive a Blessing, rather than the elements. We ask that an indication be given by crossing arms in front (St. Andrew's Cross) to signify this desire for simply receiving a Blessing in Christ. Thank you.

**AS WE GATHER**

In one sense, the Transfiguration of Our Lord provides a sort of climax to the first part of the story of Jesus in the liturgical year. In the glorious vision, Moses and Elijah appear as if to prove that everything written in the Bible in the Law and the Prophets has come true in the advent and appearance of Jesus, "true God, begotten of the Father from eternity, and also true man, born of the virgin Mary" (explanation of the Second Article). Yet this climactic event is not yet the true and complete climax of the story, but a transition now into the season of Lent and the road to the true climax: the cross of Good Friday, the resurrection of Easter, His ascension into heaven, and the sending of the Holy Spirit on Pentecost. There is so much more to tell. This brief glimpse of glory and Peter's eyewitness account is to give us the strength and encouragement now to bring the story to completion in us, that we become witnesses in possession of the glorious hope of eternal life through the forgiveness of our sins.

**+ PREPARATION +**

**415 JESUS ON THE MOUNTAIN PEAK**



1 Je - sus on the moun-tain peak      Stands a - lone in  
2 Trem - bling at His feet we saw      Mo - ses and E -  
3 Swift the cloud of glo - ry came:      God pro - claim - ing  
4 This is God's be - lov - ed Son!      Law and proph - ets



glo - ry blaz - ing;      Let us, if we dare to speak,  
li - jah speak - ing.      All the proph - ets and the law  
in its thun - der      Je - sus as the Son by name!  
sing be - fore Him,      First and Last and on - ly One.

Join the saints and an - gels prais - ing.  
 Shout through them their joy - ful greet - ing:  
 Na - tions, cry a - loud in won - der,  
 All cre - a - tion shall a - dore Him!

Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

Text: Brian Wren, 1936  
 Tune: Theodore A. Beck, 1929–2003, alt.  
 Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001257  
 Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110001257

(Stand)

*(The sign of the cross may be made by all in remembrance of their Baptism)*

**INVOCATION**

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

**OPENING SENTENCES**

*Psalms 117:1–2a; 96:8*

- P** Praise the LORD, all nations!
- C** Extol Him, all peoples!
  
- P** For great is His steadfast love toward us,
- C** and the faithfulness of the LORD endures forever.
  
- P** Ascribe to the LORD the glory due His name;
- C** bring an offering, and come into His courts!

**CONFESSION AND ABSOLUTION**

*2 Peter 1:19*

- P** That we may enter into the holy presence of Christ, let us confess our sins that we may be made the righteousness of God.
- C** We confess to You, almighty God, our blindness to Your glory and our reluctance to seek Your grace. We have sinned against You and our neighbors by our own fault in both our thoughtless actions as well as the good we have failed to do. For the sake of Your Son, our Savior Jesus Christ, forgive us. Renew our hearts, enliven us in spirit, and let us see Your glorious mercy.
  
- P** “We have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.” In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

+ WORD +

**INTROIT**

*Psalm 99:1-5; antiphon: v. 9*

Exalt the LORD our God, and worship at his holy mountain;  
 for the LORD our God is holy!  
 The LORD reigns; let the peoples tremble!  
 He sits enthroned upon the cherubim; let the earth quake!  
 The LORD is great in Zion;  
 he is exalted over all the peoples.  
 Let them praise your great and awesome name!  
 Holy is he!  
 The King in his might loves justice.  
 You have established equity; you have executed justice and righteousness in Jacob.  
 Exalt the LORD our God; worship at his footstool!  
 Holy is he!

**Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.**

Exalt the LORD our God, and worship at his holy mountain;  
 for the LORD our God is holy!

**KYRIE**

*Mark 10:47*

**☐ Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.**

*(Sit)*

**947 ALL GLORY BE TO GOD ON HIGH**



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



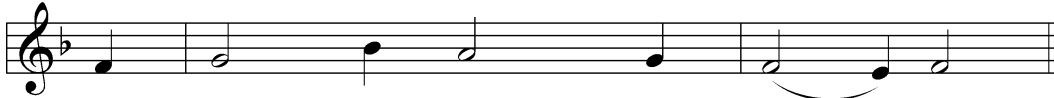
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006  
 Tune: attr. Nicolaus Decius, c. 1485–after 1546  
 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001257  
 Tune: Public domain

(Stand)

**SALUTATION**

- P** The Lord be with you.
- C** And also with you.

**PRAYER OF THE DAY**

- P** Let us pray.  
 O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

(Sit)

**OLD TESTAMENT READING**

*Exodus 24:8–18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”  
<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.  
<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”  
<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

- L** This is the Word of the Lord.
- C** Thanks be to God.

## EPISTLE

2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**L** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## VERSE

Psalm 45:2a

**C** Alleluia. You are the most handsome of the sons of men; grace is poured upon your lips. Alleluia.

## HOLY GOSPEL

Matthew 17:1–9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## CREED

Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

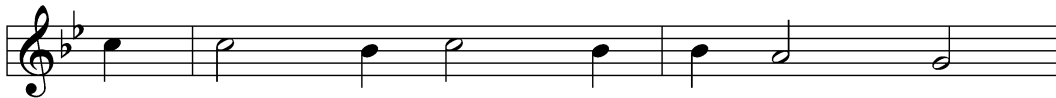
And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

(Sit)

### CHILDREN'S MESSAGE

#### 413 O WONDROUS TYPE! O VISION FAIR



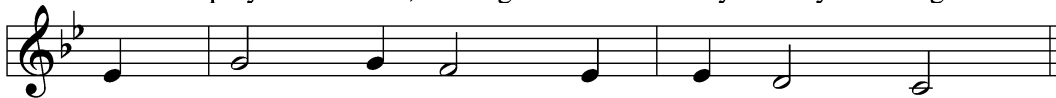
1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.  
 Tune: English, 15th cent.  
 Text and tune: Public domain

### SERMON

(Stand)

## PRAYER OF THE CHURCH

- P** Heavenly Father, You revealed Your glory in the transfiguration of Your Son, who tabernacled among us in the flesh. Open our eyes, that by faith we would see Him continuing to tabernacle among us in the Divine Service. Grant that we would heed Your admonition to “listen to Him” as He forgives and preserves us at the font, pulpit and altar. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, we ask for Your blessing on this congregation. As Moses was changed when he saw Your glory on Mount Sinai, may we who have beheld Your glory in the face of Christ also be transformed and given boldness of spirit to share Your glory abroad. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Moses and Elijah appeared with the Savior in glory, witnessing all that the Law and the prophets speak about Him. Grant wisdom to all pastors and church workers to open Your Scriptures in such a way that everyone would hear the voice of Jesus calling them to life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, bless the families of Your Church, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households. Remember also all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty Father, You alone establish all authority on earth. Bless those entrusted with authority both here and abroad to serve with integrity and honor for the well-being of all. Grant that all division, conflict and strife would give way to unity, peace and quietness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of all comfort, You alone bring the peace that passes understanding to troubled hearts. Remember the afflicted, [*especially \_\_\_\_\_ and those we name in our hearts,*] that they would know Your presence, taste Your peace and receive healing according to Your gracious will, ever trusting in the hope of the resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord, we praise You, for we are fearfully and wonderfully made. Give us ears to hear Your voice speaking through Your Word, holy lips to receive Christ’s blessed Sacrament with repentance and faith, and holy awe at Your glory granted to us in the Means of Grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, Your power is beyond compare and Your glory beyond understanding. Open our hearts to know You through the glory of Your Son, whose saving will and purpose has rescued us from sin and death and made us Your own people by Baptism and faith; for to You, blessed and eternal Father, belong all honor and glory, worship and praise, with Your beloved Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

(Sit)

## PRAYER

As you are seated during the collection of the offering, we suggest you pray for the following (see announcements):

- Those celebrating Birthdays, Wedding Anniversaries, Baptismal Anniversaries;
- GriefShare Group
- Transition Team
- NLSA Accreditation
- Open Arms Christian Child Development Center Faculty, Staff, and Families
- Mission of the Month

Please remember to include these in your prayers during the week along with those on the bookmark prayer list.



## OFFERING

**P** We have come to that time in the service where we bring the offering forward and present those gifts at the Altar.



For those of you for visiting, please feel no obligation to participate. This service is our gift to you.

But for those of you who consider Immanuel Lutheran Church to be your spiritual home, we want to thank you for your faithfulness to participate financially in the ongoing support of this ministry.

*(Stand)*

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

## OFFERTORY PRAYER

### + SACRAMENT +

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

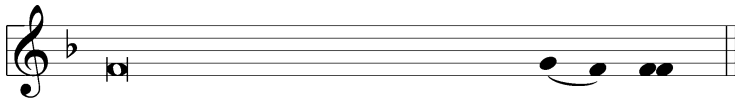


## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

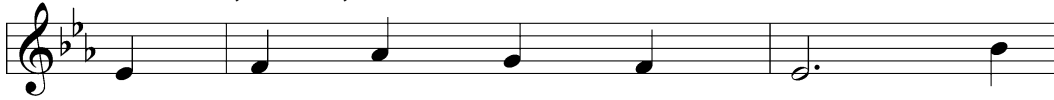


sin of the world; grant us peace.

*(Sit)*

## DISTRIBUTION

## 414 'TIS GOOD, LORD, TO BE HERE



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text and tune: Public domain

## 631 HERE, O MY LORD, I SEE THEE FACE TO FACE



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and  
gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and  
love.

Text: Horatius Bonar, 1808–89, alt.  
Tune: Henry Lawes, 1595–1662  
Text and tune: Public domain

*(Stand)*

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*(Sit)*

## FAREWELL TO ALLELUIA

**P** On this day, alleluias are sung for the last time in the Church until the resurrection of our Lord. Alleluia is not heard during Lent as we turn in penitence to the Passion of our Lord Jesus Christ to be renewed in our baptismal faith. Though every Sunday is a “little Easter,” we restrain our praise until Easter Sunday, when all of Christendom joins in singing alleluias to our King. Let us now raise our voices in song as we anticipate not only our coming Easter celebration, but that ultimate feast of victory when we shall all sing “alleluia” with saints and angels, cherubim and seraphim, Moses and Elijah, apostles, martyrs, prophets, and all the company of heaven before the Lamb on His throne.

## 417 ALLELUIA, SONG OF GLADNESS



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: John Goss, 1800–80

Text and tune: Public domain

## MATTERS OF IMPORTANCE

### DISMISSAL

**P** Go in peace! Serve the Lord!

**C** Thanks be to God.

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## ACKNOWLEDGMENTS

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**Be joyful in hope, patient in affliction, and faithful in prayer. *Romans 12:12***  
**Please pray for...**

**Health Issues/Hospitalizations**

David  
Elma  
Christin  
Greg J  
Ruth G  
Carleen N  
Lois Ann V  
Melody J  
Francine  
Anna S  
Alan  
Bridgette K  
Nevena N  
Lawrence W  
Marie P  
Mary L  
Michael P  
Debi F

**Be joyful in hope, patient in affliction, and faithful in prayer. *Romans 12:12***  
**Please pray for...**

**Please keep in your prayers**

Glenda M  
Nancy M  
Dennis  
Stan  
Jared C

**Shut-Ins**

Madeleine Gahala  
Melanie Hauth  
Margarete and Quirin Ortmanns  
Carol Palczynski  
Janet Teegen  
Ruth Goebel



## Events

### **Tuesday, February 21<sup>st</sup>**

10:30am Coffee Hour (Zoom Only)  
7:00pm Women's Bible Class (In-Person Youth Room)

### **Wednesday, February 22<sup>nd</sup>**

10:00am Men's Group at Panera Bread  
~2512 Waukegan Road Glenview, IL 60025~  
7:00pm Ash Wednesday

### **Thursday, February 23<sup>rd</sup>**

1:00pm Bible Study (Zoom Only with Kit Lenser)  
7:00pm Pickleball (Gym)

### **Sunday, February 26<sup>th</sup>**

8:45am Children's Sunday School (Library/Youth Room)  
8:45am Study Hour (Fellowship Hall/ Koinonia.clickmeeting.com)  
10:00am Worship (Zoom/In-Person)

Simply go to Zoom

Or join us by phone by calling +1 312 626 6799 US (Chicago) and enter the information below as prompted. Meeting ID: **957 722 9696** Password: **188009**

## **Announcements:**

### **Details from the week of 02/12/23**

Total Offering: **\$2,211.00**

Attendance: **In-Person: 54, Guests: 4, ZOOM: 6**

**Birthdays this week:** Jonah Marquardt (2/24)

**Baptism Anniversaries this week:** Madeline Nolan (2/22), Connor Patchett (2/25), Luke Patchett (2/25)

### **Thursday Bible Study**

We will be starting a new study on "Who Jesus Is" on March 2<sup>nd</sup>. Books are now available in the main office for you to pick up. Bible Study is every Thursday at 1:00pm on ZOOM. All are welcome to join!



## **Sunday Study- Scrappy Church**

Want YOUR church to make a difference?

There is hope. God's hope. God's possibilities.

*What does a **scrappy church** look like? Let's take a look together.*

Join us for a Pastor-led study of the Book "Scrappy Church: God's Not Done Yet" to see what Scripture has to say to us!

**Sunday Study Hour 8:45-9:30am**

**In-Person: Fellowship Hall (downstairs)**

**Online: <https://Koinonia.Clickmeeting.com>**

**Recorded Sessions: <https://BibleStudiesGroup.site>**

## **Mission of the Month (February)**

Love Packages Mission India. Synod of Evangelical Lutheran Churches in Ukraine (SELCU), St. Matthew's Soup Kitchen. (Through Lutheran Church Charities.) Please Prayerfully Consider donating to these Missions. Funds may be added to the offering plate or mailed in to the church office. Remember to include the mission you wish to support. We will process accordingly. God Bless!

## **Save the Date!! Spaghetti Dinner and Talent Show**

Join us for our annual spaghetti dinner and talent show. A sign-up sheet to RSVP for the dinner/talent show will be located on the table at the front of Open Arms by the main doors, and in the Narthex on our main table before you enter the Sanctuary. There will also be a raffle of donated items with all funds raised going towards Safe Families For Children. Everyone is welcome to join!

## **SHINE! Bible Study Coming in March**

Shine will be starting for Sunday Study (Hybrid: In-Person and Online) on March 5, and Online Wednesdays in the Word (Noon on Wednesdays) beginning in March.

As we make ready for the first NID SHINE! Servant Event, April 14 – 23, 2023, we turn to our Lord's Word for guidance, equipping and blessing. In March, the SHINE! Bible Study will be available on the NID website to be used as part of your Shine preparation. Jesus clearly demonstrated in word and deed that He is indeed "*The Light of the World.*" [John 9:5] In this multi-session study, we will look at how Jesus showed forth the light of the Gospel in His earthly ministry as He taught and equipped His followers to also "let their light shine." May the Spirit use this study to ready us to shine the love of Christ in our lives to our neighbors and communities, all to the glory of our Father in heaven!

## **Ash Wednesday**

Join us next Wednesday, February 15, for Ash Wednesday. Service will begin at 7:00pm. An imposition of Ashes and burlap crosses will be given out.

# Don't Give Up Witnessing For Lent! *Invite a friend to experience it with you.*

## SEEK GOD:

- Pray for the Holy Spirit to work in the heart of your friend.
- Pray for the Holy Spirit to bless all interactions with your friends and family.

## BE CREATIVE:

- Exchange stories of family Easter traditions. You'll learn about others' current spiritual situations and be able to share what Jesus means to you.
- Invite your friends to make new traditions this year, especially if the Easter season is stressful or depressing. Invite them to read the devotions with you, go to Lent services, or participate in a servant event.
- Bring your friend or family member to help work at a church activity before Easter. Getting to know people in a non-threatening way makes them more likely to attend future worship.

## FOLLOW UP:

Devotions from Lutheran Hour Ministries can help keep your faith conversations going. Read, listen, e-mail, or print at [lhm.org/lent](http://lhm.org/lent).

Video Devotions will be posted on YouTube, then emailed and linked to our Facebook page.



*Man of Sorrows, People of Joy* paints a revealing picture of Jesus as He winds His way to the cross. Using Matthew's Gospel as its source, we see Jesus as teacher, healer, comforter, and Savior. Our Good Shepherd's crucifixion and resurrection now make joy and true life available to

## Immanuel Lutheran Church

**"TOGETHER IN CHRIST"**



- ENCOURAGING  
ONE ANOTHER IN CHRIST
- GROWING  
IN GOD'S ETERNAL WORD
- SHARING  
THE LOVE AND GRACE OF CHRIST
- CONNECTING  
THE COMMUNITY TO CHRIST
- DEVELOPING  
FOLLOWERS OF JESUS
- GROWING  
IN FAITH, HOPE AND LOVE

