

**WHAT ARE YOU
SEEKING?**

**COME AND YOU WILL
SEE.**

JOHN 1:38,39 ESV

**Second Sunday after the Epiphany
January 15, 2023**

**Immanuel Ev. Lutheran Church
Glenview, IL**

Office: 847-724-1034

The Lutheran Church - Missouri Synod
Rev. Jim Kirschenmann, Intentional Interim Pastor
Pastor@Immanuelglenview.org ph: 314-884-0828

An offering is collected during the service.

*Because Online Communion is not something we practice in the LCMS,
please contact the Church Office to receive Individual Communion from your pastor.*

PRELUDE
RINGING OF THE BELL
PASSING OF THE PEACE
GOD REVEALS HIS GLORY IN CHRIST AND HIS CROSS

About Holy Communion

As a Christian Church, in the Lutheran Church – Missouri Synod we believe that in Communion, Jesus is really and truly present. He gives us Himself to assure us that in Him we are forgiven. It also is a statement of unity that all who come to Communion are in agreement of faith and doctrine.

Because this is something very special, and is more than bread and wine, we ask that those who are uncertain of their agreement first talk to the pastor or elder or usher before coming up for Communion. Participating as a family, we believe that we are truly receiving the body and blood of Christ in, with, and under the bread and the wine.

All are certainly welcome at the Altar and may receive a Blessing, rather than the elements. We ask that an indication be given by crossing arms in front (St. Andrew's Cross) to signify this desire for simply receiving a Blessing in Christ. Thank you.

AS WE GATHER

"The Lord, the Redeemer of Israel," calls forth *"his Holy One"* (Is. 49:7), Jesus, the Christ, *"from the womb"* of His mother (Is. 49:1). The incarnate Son of God is revealed as the Savior, not only for Israel but also *"as a light for the nations,"* whose salvation reaches *"to the end of the earth"* (Is. 49:6). John came *"baptizing with water"* (John 1:31) to reveal Jesus as *"the Lamb of God, who takes away the sin of the world"* (John 1:29), and who glorifies His God and Father by His atoning sacrifice upon the cross. When Jesus was baptized in the waters of the Jordan, the Holy Spirit descended *"from heaven like a dove"* and *"remained on him"* (John 1:32). By our Baptism, we are anointed by the same Spirit, adopted by God the Father, and *"called into the fellowship of his Son, Jesus Christ"* (1 Cor. 1:9). Therefore, we *"are not lacking in any gift,"* but we can trust Him who promises to sustain us to the end, *"guiltless in the day of our Lord Jesus Christ"* (1 Cor. 1:7–8).

+ PREPARATION +

401 FROM GOD THE FATHER, VIRGIN-BORN



1 From God the Fa - ther, vir - gin - born To us the
 2 Be - gin - ning from His home on high, In hu - man
 3 Glide on, O glo - rious Sun, and bring The gift of
 4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -
 flesh He came to die; Cre - a - tion by His death re -
 heal - ing on Your wing; To ev - 'ry dull and cloud - ed
 dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.
 stored, And shed new joys of life a - broad.
 sense, The clear - ness of Your light dis - pense.
 gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
And, we believe, shall come again;
Be with us on the battlefield,
From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
For this Your blest epiphany;
To God, whom all His hosts adore,
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Antiphoner, 1753, Grenoble
Text and tune: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism)

INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 40:1, 3a; Isaiah 49:6

P I waited patiently for the LORD; He inclined to me and heard my cry.

C He put a new song in my mouth, a song of praise to our God.

P It is too light a thing that You should be My servant to raise up the tribes of Jacob. . . .

C I will make You as a light for the nations.

CONFESSION AND ABSOLUTION

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

INTROIT

Psalm 19:1–4a, b; antiphon: v. 14

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my rock and my redeemer.

The heavens declare the glory of God,
and the sky above proclaims his handiwork.

Day to day pours out speech,
and night to night reveals knowledge.

There is no speech, nor are there words,
whose voice is not heard.

Their measuring line goes out through all the earth, and their words to the end of the world.

In them he has set a tent for the sun.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my rock and my redeemer.

KYRIE

P Lord, have mercy on us.

C Lord, have mercy on us.

P Christ, have mercy on us.

C Christ, have mercy on us.

P Lord, have mercy on us and grant us Your peace.

C Lord, have mercy on us and grant us Your peace. Amen.

946 GLORY TO GOD, WE GIVE YOU THANKS AND PRAISE



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911–92

Tune: Walter Greatorex, 1877–1949

Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110001257

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110001257

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Isaiah 49:1–7

¹Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
²He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
⁴But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
⁵And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—
⁶he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”
⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 117:1–2a; 96:8

P Praise the LORD, all nations!

C **Extol Him, all peoples!**

P For great is His steadfast love toward us,

C **and the faithfulness of the LORD endures forever.**

P Ascribe to the LORD the glory due His name;

C **bring an offering, and come into His courts!**

EPISTLE

1 Corinthians 1:1–9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

VERSE

John 1:29b

P Alleluia. Behold, the Lamb of God,

C **who takes away the sin of the world! Alleluia.**

HOLY GOSPEL

John 1:29–42a

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

(Sit)

CHILDREN'S MESSAGE

402 THE ONLY SON FROM HEAVEN



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3): tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of Worship, 1978
 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
 Text and tune: Public domain

SERMON

PRAYER OF THE CHURCH

- P** O Lord, let the words of our mouths and the meditations of our hearts be acceptable to You, for You are our Rock and our Redeemer. Answer us according to Your promises and for the sake of Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful God, You formed Your Son in the womb of Your servant Mary to be a light for the nations. Preserve that light among Your people. Gather us around Your Word and Sacraments, enlighten and strengthen us by Your grace, and grant that we might reflect the light of Christ to those around us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of glory, the heavens declare Your handiwork, and each day and night testify to Your majesty. Bless all teachers and students, that in their explorations of the arts and sciences they may see Your creativity and glorify You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, You watched over the tribes of Jacob, providing them both daily bread and redemption in abundant measure. Watch over the homes of Your people. Bless them with all that they need for this body and life, and preserve them in the glad confidence that Christ is their strength and their salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, Your Son consented to be the servant of rulers and to be abhorred by the nations so that He might redeem the world. Fortify all in authority with courage and wisdom to govern justly, and cultivate penitent hearts among them so that they may gladly prostrate themselves before their Redeemer on the Last Day. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, Your Son became the Lamb of God to take away all of our sins and infirmities by His death and resurrection. Remember all who are in need of Your help and healing [*especially _____*]. Deliver them according to Your merciful will, and preserve them in the certainty that their sins are taken away. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, John the Baptist first revealed Your incarnate Son as the Lamb of God who takes away the sin of the world and foretold His victory over sin by the sacrifice of His body and blood on the cross. Prepare the hearts of all who receive that same body and blood of our resurrected Savior this day, that they would welcome Him in repentance and faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant that we who have celebrated the incarnation of our Lord, Jesus Christ, may die to sin and rise to new life, that we may treasure up and ponder in our hearts the Christ announced by Your forerunner; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

PRAYER

As you are seated during the collection of the offering, we suggest you pray for the following (see announcements):

- Those celebrating Birthdays, Wedding Anniversaries, Baptismal Anniversaries;
- GriefShare Group
- Transition Team
- NLSA Accreditation
- Open Arms Christian Child Development Center Faculty, Staff, and Families
- Mission of the Month

Please remember to include these in your prayers during the week along with those on the bookmark prayer list.

OFFERING

P We have come to that time in the service where we bring the offering forward and present those gifts at the Altar.

For those of you for visiting, please feel no obligation to participate. This service is our gift to you.

But for those of you who consider Immanuel Lutheran Church to be your spiritual home, we want to thank you for your faithfulness to participate financially in the ongoing support of this ministry.

(Stand)

956 CREATE IN ME



Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

OFFERTORY PRAYER

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Trusting in Your promises, we bless You for Your abiding presence in Your Son, Jesus Christ, our Lord, who has come to this earth and has taken upon Himself the sins of the world. By His sacrificial death and His glorious rising from the grave, He has opened to us the very gates of heaven. With all the company around the throne of the Lamb in His kingdom, we join the unending praises:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Thanks and praise to You, Lord of heaven and earth, for You did not leave us to vainly deal with our sin, but sent Your Son, our Savior, to live, suffer, die, and rise for us. You have called us together in His name; grant us true faith as we receive His body and blood in this Sacrament. Unite us with people of faith in all times and places, and gather us together in the great marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

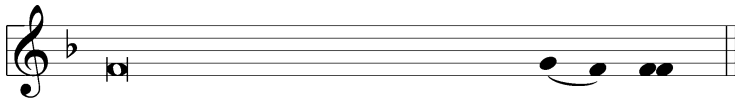
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

DISTRIBUTION

637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

702 MY FAITH LOOKS UP TO THEE



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808–87

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

(Stand)

POST-COMMUNION THANKSGIVING

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

(Sit)

409 HAIL, O SOURCE OF EVERY BLESSING



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
See the Star of Mer - cy shine, Mys - t'ry hid in
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
for - mer a - ges, Mys - t'ry great of love di - vine.
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

MATTERS OF IMPORTANCE

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God.

Be joyful in hope, patient in affliction, and faithful in prayer. *Romans 12:12*
Please pray for...

Sharing in Christ's Victory and at His side in Heaven

Gayle Smith

Health Issues/Hospitalizations

David
Elma
Christin
Greg J
Ruth G
Carleen N
Lois Ann V
Melody J
Francine
Anna S
Alan
Bridgette K
Nevena N
Lawrence W
Marie P
Mary L
Michael P

Be joyful in hope, patient in affliction, and faithful in prayer. *Romans 12:12*
Please pray for...

Please keep in your prayers

Glenda M
Nancy M
Dennis
Stan
Jared C

Shut-Ins

Madeleine Gahala
Melanie Hauth
Margarete and Quirin Ortmanns
Carol Palczynski
Janet Teegen
Ruth Goebel

Loss of a loved one

The Thalman Family



"TOGETHER IN CHRIST"

- ENCOURAGING ONE ANOTHER TO OREST
- GROWING THROUGH ETERNAL WORD
- SHARING THE LOVE AND GRACE OF CHRIST
- CONNECTING THE COMMUNITY TO OREST
- DEVELOPING FOLLOWERSHIP OF JESUS
- GROWING IN FAITH, HOPE AND LOVE



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ACKNOWLEDGMENTS

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Events

Tuesday, January 17th

10:30am Coffee Hour (Zoom Only)
7:00pm Women's Bible Class (In-Person Youth Room)

Wednesday, January 18th

10:00am Men's Group at Panera Bread
~2512 Waukegan Road Glenview, IL 60025~

Thursday, January 19th

1:00pm Bible Study (Zoom Only with Kit Lenser)
7:00pm GriefShare (Fellowship Hall)
7:00pm Pickleball (Gym)

Sunday, January 22nd

8:45am Children's Sunday School (Library/Youth Room)
8:45am Study Hour (Fellowship Hall/ Koinonia.clickmeeting.com)
10:00am Worship (Zoom/In-Person)

Simply go to Zoom

Or join us by phone by calling +1 312 626 6799 US (Chicago) and enter the information below as prompted. Meeting ID: 957 722 9696 Password: 188009

Announcements:

Baptism Anniversaries this week: Gail Wycoff (1/6) Kathy Christiansen (1/17) Debra Gehring (1/21)

GriefShare

Have you experienced the deep grief of losing a loved one to death? Have you learned valuable lessons and experienced healing from the hurt? Would you like to help others do the same? Then please call or e-mail to learn more about the different volunteer opportunities with our GriefShare ministry.

Cheryl Paras, 847-347-0936 or GSG@ImmanuelGlenview.org

Eat to Support Open Arms

Open Arms is holding another fundraiser Thursday January 19th at Corner Bakery on 1378 Patriot Blvd. All you have to do is eat at this location between 7:00am to 7:30pm and mention that you are there to support Open Arms, and 15% of your meal price will be donated back to the center. There are other options if you do not wish to dine in. Please see the flyers that are hung in the Narthex for more of these options and information.

Sunday Study- Scrappy Church

A 6-session study starting January 8th.

Want YOUR church to make a difference?

There is hope. God's hope. God's possibilities.

*What does a **scrappy church** look like? Let's take a look together.*

Join us for a Pastor-led study of the Book "Scrappy Church: God's Not Done Yet" to see what Scripture has to say to us!

Please make sure to pick up your books before the start day on January 8th.

Sunday Study Hour 8:45-9:30am

In-Person: Fellowship Hall (downstairs)

Online: <https://Koinonia.Clickmeeting.com>

Recorded Sessions: <https://BibleStudiesGroup.site>



- **ENCOURAGING**
ONE ANOTHER IN CHRIST
- **GROWING**
IN GOD'S ETERNAL WORD
- **SHARING**
THE LOVE AND GRACE OF CHRIST

- **CONNECTING**
THE COMMUNITY TO CHRIST
- **DEVELOPING**
FOLLOWERS OF JESUS
- **GROWING**
IN FAITH, HOPE AND LOVE

